

RECEIVED  
CENTRAL FAX CENTER

DEC 05 2005

**Schlumberger**

Schlumberger Oilfield Services

Sugar Land Product Center  
200 Gillingham Lane  
Mail Drop 200-9  
Sugar Land, Texas 77478  
Tel: (281) 285-8809  
Fax: (281) 285-8821  
e-mail: jsalazar9@slb.com

## Fax message

---

To	<b>USPTO - Examiner Collins</b>	Location	
cc		Fax	<b>571-273-8300</b>
From	<b>J.L. Jennie Salazar Schlumberger</b>	Date	<b>12/5/2005</b>
Subject	<b>20.2771</b>	Pages (inc)	<b>15</b>

---

Please see attached.

Regards,  
Jennie Salazar

## NOTICE OF CONFIDENTIALITY

This information contained in and transmitted with this facsimile is:

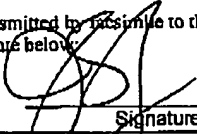
1. SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE;
2. ATTORNEY WORK PRODUCT; OR
3. CONFIDENTIAL

It is intended only for use of the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

If you do not receive all pages, please call: (281) 285-8377.

RECEIVED  
CENTRAL FAX CENTER

DEC 05 2005

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with § 1.6(d) to: 571-273-8300, on the date below:	
12/5/05 Date	 Signature

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/604,495 Confirmation No.: 1494  
Applicant: Troy Fields  
Filed: July 25, 2003  
TC/A.U. 3672  
Examiner: Collins, Giovanna M.

Docket No.: 20.2771  
Customer No.: 23718  
Title: DOWNHOLE SAMPLING APPARATUS AND METHOD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Sir:

In response to the FINAL Office Action dated October 5, 2005, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.